

THOMAS L. MURDOCK, et ux
GRANTORS

TO

WARRANTY DEED

PAUL R. KRONE, et ux
GRANTEES

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt of all of which is hereby acknowledged, THOMAS L. MURDOCK and wife, DOROTHY E. MURDOCK do hereby sell, convey and specially warrant unto PAUL R. KRONE, and wife, CONNIE M. KRONE, as tenants by the entirety with the right of survivorship and not as tenants in common, the land lying and being situated in the City of Olive Branch, DeSoto County, Mississippi, more particularly described as follows, to-wit:

Lot 6, Blue Bird Estates Subdivision, situated in Section 30, Township 1 South, Range 6 West, DeSoto County, Mississippi, as per plat recorded in Plat Book 19, Page 18-20, Chancery Clerk's Office, DeSoto County, Mississippi.

The warranty in this Deed is subject to subdivision and zoning regulations in effect in DeSoto County, Mississippi, and further subject to restrictive covenants and easements of record for Blue Bird Estate Subdivision.

It is agreed and understood that the taxes for the current year have been prorated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, then the Grantor agrees to pay to said Grantees or their assigns any deficit on an actual proration.

Possession is to be given with delivery of Deed.

WITNESS the signature of the duly authorized office of the Corporation, this the 4th day of May, 1989.

Thomas L. Murdock
Thomas L. Murdock

Dorothy E. Murdock
Dorothy E. Murdock

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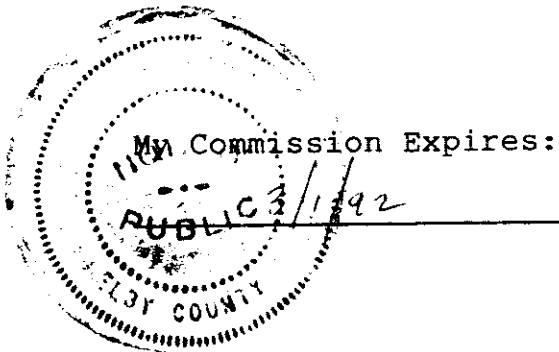
STATE OF TENNESSEE

COUNTY OF SHELBY

This day personally appeared before me, the undersigned authority in and for said County and State, the within named THOMAS L. MURDOCK AND DOROTHY E. MURDOCK, who acknowledged that they signed and delivered the above and foregoing WARRANTY DEED on the day and year therein mentioned as their free and voluntary act and deed and for the purposes therein expressed.

GIVEN UNDER MY HAND and Official Seal of Office, this the 4th day of May, 1989.

James E. Buchanan
NOTARY PUBLIC



Grantor's Address: 5154 Coleman Rd.
Olive Branch, Mississippi 38654
(601) 895-7391

Grantee's Address: 6208 Twilight Trail
Morrow, Georgia 30260
(404) 961-1440

Filed @ 10:30 A 11 May, 1989
Recorded in Book 214 page 587
W. E. Davis, Chancery Clerk